LEAD Peer Mentor Program Application

Indiana University-Purdue University – Fort Wayne, Student Success Center
2101 East Coliseum Boulevard, ET 233
Fort Wayne, IN 46825-1499
Office: 260-481-6391
Email: thomassm@ipfw.edu

Name:_____________________________ Date:_____________________________
Expected Graduation:_____________ Program:__________________________
Local Address:________________________________________________________
Telephone Number:_________________ Email:___________________________

If you need additional space please feel free to attach a separate sheet to the application form.

1) Why are you interested in becoming an ETCS Peer Mentor?
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2) Do you have any previous experience with mentoring or tutoring (as a mentee or mentor; tutee or tutor)?
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3) What qualities do you feel a good mentor should possess? Please give an example of a time you displayed one of these qualities.
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4) How do you feel first and second-year students can benefit from the mentoring experience?

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5) What would you like to be able to help your mentees to accomplish?

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6) What do you feel is the most important bit of advice you can impart to incoming students in your discipline? Is there anything you wish you had known coming in to the program or college in general?

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7) Please provide the name, position, phone number, and email address of two (2) references: (current or former employers, academic advisor, coach, current or former professor, etc.)

Reference 1

______________________________________________________________________________

Reference 2

______________________________________________________________________________

8) Please list any Co-ops, Internships, part-time or full-time jobs you have held (or plan to hold) in your field of study.

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<th>Company</th>
<th>Semester</th>
<th>Position/Complete/In Progress/Plans</th>
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9) How did you become aware of the ETCS Peer Mentor Program?
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10) Would you be willing to commit to one full calendar year in the program (including phone or email communication with assigned mentees over the summer on at least a bi-weekly basis)?
____________________________________________________________

______________________________________________________________________________

Signature Date